

April 1, 1916

CHURCH OF GOD EVANGEL

"And when the day of Pentecost was fully come they were all with one accord in one place." Acts 1:1.
"And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance." Acts 2:4.

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THE CHURCH OF GOD

A Safe Retreat and Protection for Innocent Sincere Lovers of Christ.

It Is Unlike Any Other Institution, and is Preparing for Greater Achievements.

It might be possible to say too much about some things, but it is hardly possible to repeat too much the good features of whatever is of divine origin. Those who are familiar with their Bibles acknowledge that the Church of God is of divine origin and thus merits the respect of every true lover of the Lord.

Not a few people that have come in contact with the Church of God through the Evangel or otherwise acknowledge the name, and they say it seems good to them and looks like it is the thing according to the Bible, but a few have some misgiving or distrust for fear that it may prove to be false like so many other institutions that bid fair for a while, and later fell from what they had previously appeared to be.

But we do not hesitate to say that we have found the very thing for which thousands have been searching, and many have died in the faith not having their hopes realized. In one sense it seems strange that none of the saints just previous to our day have been able to see it and set it a going as it was in the days of the apostles; but God in His infinite wisdom kept it sealed to a great extent until more recent years. For some reason best known to Himself He has seen fit to select His men in our day to set the wheels in motion that have been quiet for near sixteen hundred years.

We often think of the men that were such a help to us when we commenced this Christian race. Why were they not chosen? There were many from whom we learned many precious truths. Among others that were groping their way along in the early dawn that were such a help to us we could name, A. B. Simpson, Seth C. Reece, M. W. Knapp, Stephen Merritt, Alex. Dowie, F. W. Sanford, J. B. Mitchell, E. Wigle, and S. B. Shaw.

Some of these have passed over on the other side while a few of them still remain.

But strange to say that none of those who are still living are with us, but seem to have closed their eyes and ears against the light as the day has passed from dawn to the sunrise when the sunbeams are playing and dancing over the hills and mountains, and warming the settlers and causing the hearts of sincere worshipers to be renewed, and many of them are leaving their old homes (common churches) and moving over into the Church of God.

This is real! The Church of God! We know it to be so! We are not without Bible proof and plenty of it. It is the only institution whose founder is not dead or may die. The founders of most of the other churches are dead, but He who instituted and started the Church of God is alive for ever more, and is still its living Head.

The Church of God, as we have it now, is the only institution that strictly adheres to all the Bible rightly divided, and that is really sending forth the gospel of the kingdom in all of its fullness. This is what makes it the Church of God. Obedience to Jesus in everything (Eph. 5:24) Because of this, and its ability by God's guidance and help to put down and out all false teaching (Acts 15, Titus 1:10-13), it is a safe retreat and protection for innocent sincere lovers of Christ.

We do not claim to have discovered and put in operation the perfect system in its fullness, but we are obligated to walk in the light and feel our way along carefully from one sure stake to another until we reach the perfect plan as operated by James and the apostles. We have Moses and Aaron, Joshua and the hosts of Israel as a type, because they were recognized as the Church in their day (Acts 7:38) under theocratic order. As long as we follow this order and the teachings of Jesus and the Apostles we know we are on safe footing, and no one need be afraid to venture within her walls.

During the early days of

this Church when James was its chief executive under the direction of the Holy Ghost, false teachers arose, but they were either silenced or put out. It is the same today. In the being of its wonderful career both men and women occasionally fell into error in some way, but they were faithfully and carefully admonished and brought under subjection, or dismissed from the Church. So it is today. There was trouble occasionally among the members and ministers, but there was always a way to adjust matters so the good work went on and prevailed over every opposing force, and they carried the gospel to every creature under heaven. (Col. 1:23.) It is moving forward today after the same fashion. And it is the same church now that it was then. This is no modern invention. No plan of our own. It is God's plan again restored, and it is rapidly growing in favor with honest, humble, sincere souls. Whole congregations, preachers, houses and all are falling into line, submitting to government and honoring the name as well as the laws.

There is nothing like it. Some have tried to imitate and have called their institution by the same name, but although there are thousands of Johns, there was only one John the Baptist. Although they have the name they do not observe all that Jesus commanded and do not fully obey Him. If they did they would be with us; or if there are those anywhere that do, we will all be together just as soon as proper arrangements can be made.

Many are hearing about us and looking this way who have not yet fully accepted, because they have not yet fully understood. Many are looking upon the Church of God as they do any other organization, but it is unlike any other institution, and is preparing for greater achievements. Other institutions can be known and understood by the intellect, and their laws be followed and kept because they are made known to the mind, but the Church of God has a deeper significance than that. Its true adherents get a revelation of its majesty, government, glory and power. When this is received it is like the witnessing of the

Spirit to any other spiritual experience. When one is converted the Spirit bears witness that his sins are forgiven and that he has been accepted as a child of God. When one is sanctified it is something of the same. When one is filled with the Holy Ghost there is a witnessing of the Spirit. When one is healed of some dread disease there is often a similar witnessing of the Spirit. So when one accepts the Church of God, and its beauty and grandeur unfolds to the inner nature there is a real blessing that refreshes the soul similar to any other blessing of the soul.

You join other organizations through a mere form and legalism, but not so with the Church of God when you have gotten the vision and have really comprehended it as it is intended that you should. There is a real blessing that accompanies the joining of the Church of God. There is usually such witnessing of the Spirit that people shed tears of gratitude or shout or dance because of the presence of the mighty Spirit of God. (Isa. 51:11) There is joy in doing the will of God, and it is His will for every child of God to be a part of His body which is the church. (Col. 1:24.)

You can reject and refuse to join other institutions if you are a Christian and it will not specially injure your experience, but once come up to the light of the Church of God as revealed in Scripture by the Holy Ghost and reject it and you will soon find your good warm experience waning and it is only a matter of time till you will be back in darkness. This is the same as when people come up to sanctification or the baptism of the Holy Ghost or divine healing and reject either of them. People always drop back into darkness when they refuse to walk in the light. The Church of God is light to walk in, the same as any of the other experiences.

You can reject the Methodist Church or Baptist Church because you don't like the forms or laws, and go and join some other one and it will not hurt your experience simply because you rejected one and joined another. Not so with the Church of God. You look at it in the same light with the other

churches and it will only be a matter of a little time till your once happy experience will be gone. When you reject the Church of God you reject the body of Christ. You reject this body you reject Him, and His will place you in the very same position occupied by the Jews that rejected Him when He was here on earth, and the wrath of God will soon follow and fall upon you as it did upon them.

Get the vision. Seek for light. Be willing to follow as He shines the light before you. I do not hesitate to say that this will bring all the true people of God into His Church under His laws and government. They may be scattered now, but the Holy Ghost is searching them out and will bring them to the Church of God if they will follow Him.

Evangelizing

Geo. T. Brouwer

We hear Jesus say "Go ye," and He never did revoke it. We hear Paul as he said, "Even so hath the Lord ordained that they which preach the gospel should live of the gospel," and when we filled out our blanks to be licensed or ordained, we promised that we would give the most of our time to the ministry. Have we kept our promise?

To ever get this world evangelized, we must "go ye" and that does not mean to go to work with our hands. Jesus said, "If any man come to me and hate not his father, and mother, and wife, and children, and brethren, and sisters, yea, and his own life also, he cannot be my disciple." (Luke 14:26.)

Now if the evangelists would "go ye" into the fields and go to work for the Master and fill the Macedonian cries, that are coming in all the time, there would be a world wide revival.

Pastors should go to work around the territories where they are pastors. Take some of your best workers with you and hold meetings. It is true he must look after his flock, but between times he can hold a meeting somewhere in his territory. If all the pastors will do this, and the evangelists go into new fields, we will soon have the states evangelized.

Now I want all the preach-

Continued on page 4.

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Cleveland, Tenn.

Dear Brother Tomlinson and
 All the Saints Scattered
 Abroad—Greetings in Je-
 sus' Name:

To God be all the glory.
 Oh, such love abounds in my
 soul for the greatest cause
 on earth, and that is the
 Church of God. Just think,
 when our Saviour, Jesus
 Christ comes, the ones that
 have held out faithful will
 reign as kings and priests.

Oh, how I love to praise
 the Father, Son and Holy
 Ghost, three in one, and if we
 deny one we deny all.

I praise the Lord for sav-
 ing, sanctifying and filling me
 with the blessed Holy Ghost,
 four years ago the fifteenth
 of last August. The Lord
 sent brother F. J. Lee and his
 faithful wife and daughter to
 old Hammontree and he
 preached the gospel in its
 fullness and I accepted and
 the Holy Ghost came in and
 spoke for Himself, praise the
 name of the Giver, He still
 speaks. Hallelujah!

I thank the Lord for the
 church here and the way
 they are so determined to
 hold on to God.

Brother Luther Richard
 was our pastor and co-work-
 er last year, and he was faith-
 ful in every good work. We
 thank the Lord for him and
 his faithful wife and hope the
 Lord will bless them where-
 ever their lot may be cast.

Brother F. J. Lee is pastor
 this year and we pray that
 God's richest blessings may
 be upon him for his faithful-
 ness to the cause for which
 he makes so many sacrifices,
 and may the church hold
 him up at all times, that he
 may be so inspired in giving
 out the Word that many peo-

ple will come crying to get
 to God, for the word is life.

We thank the Lord for the
 Sunday school and for broth-
 er Charlie Prince the super-
 intendent, who has been so
 faithful to the upbuilding of
 the church here. Well,
 praise the Lord. We thank
 Him for every one here and
 elsewhere. May God bless
 every one of His children.

The few lines below came
 before me so vividly, that it
 seems I must write them, and
 I hope they will be a blessing
 to some poor sinner:

Come all who do delight in sin
 And we will tell you what has been;
 Many young boys and girls so fair
 Have often died in sad despair.

They would go to parties, dances and
 plays

In spite of what their parents would say,
 And cry to God when they got old
 But it was too late, God wouldn't save
 their souls.

Some sad day you may take sick,
 Your stubborn heart will beat quick,
 "Alas! alas! my days are spent,
 And it's too late for me to repent."

You will call your parents to your bed,
 Bitter tears you then will shed.

"I pray you parents to remember well,
 Your poor child is screaming in hell."

Oh, young people is this your case?
 Turn to God and seek His grace.
 Look to Jesus upon high,
 And cry for mercy, lest you die.

Oh, sinner, sinner come today,
 Why do you longer stay away,
 He suffered for all on Calvary's tree,
 He died for you, He died for me.

Your sister,
 Mrs. Jane Kinser.

Oneonta, Ala.

Dear Brother Tomlinson:

I am praising God for sal-
 vation that will cleanse peo-
 ple from their sins and keep
 them clean. I am so glad
 because the blessed Comfort-
 er is abiding in my soul, the
 Comforter Jesus said He
 would send.

I am praising God because
 He heals my diseases when
 I call on Him. Oh, He is the
 best friend I have ever found
 in this world. I am glad that
 when He saved me He
 gave me a determination
 to go through with Him.

Brother Holcomb and wife
 and sister Buckalew closed a
 meeting here one week ago.
 The Lord sure did bless His
 saints and one received the
 Holy Ghost.

I am praising God because
 He fixed me up so I would
 be fit for a member of the
 dear old Church of God, and
 I am glad that I belong to it.

Please pray for me and
 my dear precious wife that
 we may be true to God and
 do His will.

I am so glad because we
 have the Evangel. We can
 send for our brothers and
 sisters in the Lord to pray
 for us and also we can hear
 how the Lord is working in
 other places.

Your brother in Christ,
 R. 3. Lois Jones.

Why I Know I Am Sanctified

When God sanctified me
 He gave me a clear witness
 the Holy Ghost in my soul
 that the work was done. I
 knew I was sanctified, I had
 no doubt of it for I had the
 witness in myself.

Christ abides, He sits en-
 throned. I received a real
 witness from the throne of
 God, that Christ reigns with-
 in. The Spirit witnesses to
 my justification, He witnesses
 to my sanctification and also
 to my baptism of the Holy
 Ghost.

When my sins were for-
 given and washed away by
 the blood and I was born
 again, peace came into my
 heart and the Spirit of Christ
 witnessed to the forgiveness
 of my transgressions bringing
 rest and joy into my soul.
 The Spirit itself beareth wit-
 ness with our spirit that we are
 the children of God. (Rom. 8:
 16)

In my justified experience
 at times the power of the
 Spirit come upon me while
 praising God or singing or in
 prayer but the blessing would
 not remain, but after I was
 sanctified wholly, I could feel
 His presence and power at all
 times, for Christ is enthroned
 and abides within. I have
 blessed fellowship with Him,
 for both He that sanctifieth
 and they who are sanctified
 are all one, for which cause
 He is not ashamed to call
 them brethren. (Heb. 2:11.)

I do not pray to Him as afar
 off. I feel that He is right
 here, present with me, which
 He is in sanctification.

After I received the bap-
 tism of the Holy Ghost the
 Spirit witnessed in greater
 power. He manifests Him-
 self in speaking and singing
 through me in other tongues,
 as the Spirit gives utterance.
 (Acts 2:4) The glory that
 falls upon me is unspeakable
 and undecipherable and gives
 me power for service.

We are now living in the
 last great out-pouring of the
 Spirit, when God is pouring
 out upon sanctified souls the
 rivers of living water. (John
 7:38,39.) The soul that is
 sanctified longs for power
 for service and God will en-
 due the clean heart with
 power from on high to wit-
 ness for Him. (Acts 1:8.)

Your brother under the blood,
 W. Henry Byerly.
 Graysville, Tenn.

Announcement

The meeting at Empire,
 Ala., will be held April 20-
 30, 1916.

Brother Gentry and work-
 ers in charge. Brother Z. D.
 Simpson also expected to be
 with us. Everybody wel-
 come.

Ed. Autry, Clerk.



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 takes, yet if any should occur
 we will take pleasure in mak-
 ing proper corrections.

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The Great Crime of Deceit

By Oakley E. Croy

"Their throat is an open sepulchre; with their tongues they have used deceit; the poison of asps is under their lips."—Rom. 3:13.

The Origin of Deceit

In the beginning, God made mankind in His own likeness, pure and holy, and put them on a high plain of holiness. He gave them the privilege of eating the fruit of the trees of the garden except the tree of knowledge of good and evil.

The devil by his cunningness and lies deceived the woman and caused her to sin and after she sinned she lured her companion, the man, into sin. We see clearly just were deceit originated.

Oh! if the people today who practice deceit would stop and meditate that the devil is author of deceit, and what a wicked thing it is, we would have a better world to live in.

The people of God cannot use deceit for it is of the devil and must be cast into the lake of fire with those who use it. Christ rates deceit with all the worst crimes of humanity. He says "For from within, out of the heart of men, proceed evil thoughts, adulteries, fornications, murders, thefts, covetousness, wickedness, deceit, lasciviousness, an evil eye, blasphemy, pride, foolishness."—Mark 7:22, 23.

Men of today are deceiving and being deceived.

Our sisters and daughters are deceived by men and led into sin. Much of the "white slave traffic" is carried on by deceit. They are deceived in various ways. One way is by the stage. Worldly minded girls are "stage struck" and long to become an actress. They apply for a place, are accepted and deceived and led into a vile resort where both soul and body are steeped in awful sin. This is the mature seed of deceit.

Moving picture shows, theaters, dance halls, card parties and ball rooms are means of deceiving girls and leading them into the "white slave trade."

Deceit is one of the devil's most important tools, by which he traps and destroys the precious souls of men. By it, the devil deceived man and caused him to fall from holiness and purity to sin and uncleanness, thereby imparting unto the human

family all manner of sin and uncleanness.

Deceit is the fruit of a corrupt tree. It is one of the symptoms of that deadly disease "sin," which will destroy both soul and body in hell. Let us lay aside all deceit and hypocrisy and run the race of life, faithfully. Stand fast in the Lord and let no man deceive you.

"Be not deceived; God is not mocked: for whatsoever a man soweth, that shall he also reap"—Gal. 6:7.

"For if a man think himself to be something, when he is nothing, he deceiveth himself,"—Gal. 6:3.

"If any man among you seem to be religious, and brideth not his tongue, but deceiveth his own heart, this man's religion is vain."—James 1:26.

Watch, therefore, stand fast and be strong for many deceivers are now in the world.

Ye must be born again and get your hearts cleansed from all deceitfulness or you can never enter through the gates into the city. Amen.

A Report

"His foundation is in thy Holy Mountains. The Lord loveth the gates of Zion more than all the dwellings of Jacob. Glorious things are spoken of Thee, O city of God. Selah." Psalms 87:1, 2, 3

The meeting at Morristown, Tenn. is in great head way, God is showing Himself powerful in blessing and saving souls. The meeting has been in progress for about five weeks and may continue as much longer. Many are being greatly blessed, and great conviction seems to be settling on the people. We earnestly desire the prayers of all God's saints that we may be able to fill our place and do a work that will tell in eternity. God bless all the readers of the "Evangel." Yours in the Master's service, M. S. Lemons.

Mt. Vernon, Ky.

Dear Brother Tomlinson: Greetings in Jesus' name. I have been a reader of your paper almost five years and I wish to tell you that it is almost the only source of human comfort that I have in religion.

There are over two hundred in our country that call themselves holiness people and talk in tongues but they do not believe in the Church of God or any form of church government, and when I talk

to any of them about getting a church set in order they make light of me. So I am praying that some Church of God man will come this way and hold out the light until they can all see the light before it is too late.

John Logsdon.

To Us In Alabama.

Dear Brother Tomlinson and All the Saints:

I am praising God for salvation full and free, and more than ever for Jesus, who we know loves us and always will. In these last days and perilous times, we will need Jesus more than ever. Praise His name, He has promised to go with us all the way.

Dear brother Tomlinson, I enjoy your articles in the Evangel, also brother Sam C. Perry's. Praise God you are willing to obey God, and hew to the line regardless of feelings, I thank God for both messages in the March 18th number. God bless the Evangel, where ever it goes, to the good of every one who reads it.

I feel impressed to make a suggestion through the paper to the saints of Alabama.

As I looked over the list of names subscribed to the Assembly building fund, this thought came to me, "why not some of us saints of Alabama pay off brother Gentry's (our state overseer) subscription, \$10.00." By a few paying \$1.00 each, or as the Lord leads, we can soon cancel this by God's help. I am enclosing \$1.00 to head the list, also \$1.50 for my daughter and niece, making \$2.50. Who will be next?

God bless brother Gentry and make him a power in God's hands this summer, for the tearing down of Satan's strongholds and for the upbuilding of God's cause and kingdom; keeping him humble and obedient, to declare the whole truth, also all other workers as there never was a greater need of the truth as in these days. God bless all. Remember me in your prayers that God may lead me at this time and keep me very humble in His sight. Amen.

Your sister,
Mrs. Lillian Kinsey.

Tent Meeting.

At Kimberley Ala. begins April 8 1916, to continue ten days.

W. S. Gentry in charge with his corps of workers.

Special invitation to all. Pray for the meeting.

Lucy Johnson, Clerk.

Explanation

I find that some of the names of the ministers were left out of the last Assembly minutes. This was due to an oversight on the part of the clerks of the local churches, the state overseers or some of us that had to do with the work. It was not intentional. I trust this mistake will serve to make us all more careful in preparing our reports hereafter.

Here are the names of some that were left out:

Bishops—W. H. Cross.
S. W. Latimer.
R. G. Spurling.

Evangelists—

Reedy Campbell.
Claud M. Ellard.
Charlie Grisam.
Talmage Rousseau.
Land L. Vaught.
Syrena C. Wilson.

To All the Saints Scattered Abroad:—Greetings.

We are out on the field again. We will be at Estell, Ga., for a few days meeting. From here we go to Italla, Ala., and Gadsden, Ala., from here we are expecting to hold a meeting at Chicamauga, Ga. Anyone wanting our address can write us at 2525 Gaut St., Cleveland, Tenn. and it will reach us anywhere. J. W. Buckalew and Wife.

Cedar Bluff, Ala.

Dear Saints:

I am praising God for the Holy Ghost and for the love that is in my heart for everybody.

I want all the saints to pray for this place, for it is such a wicked place. But God has said He would care for His own. They sure treat us very badly here. They ordered us out of our own house but praise God we didn't go. A young lady was seeking the Holy Ghost and her sister came and took her away, but praise God, she received the Holy Ghost after all and they cannot take it away from her.

Please pray for persecutors, and for us.

Your brother waiting for Jesus,

Willie Shark.

Assembly Building Fund.

Previously reported	\$360 90
Annie Stevens, Sweetwater, T.	3 00
Ambers Johnson, Gore, Ga.	1 00
T. M. McClenden, Graysville, Tenn.	1 00
Wilber Tuttle, Pell City, Ala.	2 00
W. S. Gentry, Cleveland, Tenn.	2 50
Paid by Mrs. Lillian Kinsey and her daughter and niece.	
C. G. Coggins, Erastus, N. C.	5 00
Dollie Smith, Calhoun, Ga.	5 00
Mrs. Callie Bryan, Tampa, Fla.	5 00

Dayton, Tenn.

Dear Brother Tomlinson:

I am still on the Lord's side and we are still shouting the victory. The devil tries

himself here sometimes but Jesus has the victory and if we obey Him we have it too. Bless His dear name.

If any one knows the whereabouts of Henry Davis and wife and Cora Davis who used to live near Dayton and are members of the Church of God here, please write me and let me know.

Your brother in Christ,
Herschel N. Scoggins.

Augusta, Ga.

Dear Brother Tomlinson and all the Saints:

Greetings in Jesus dear name:

I am glad because I gave my heart to God, and that the old man has been crucified and I am filled with the Holy Ghost.

I have lost my mind, as some people say, but I have found the mind of Christ. I am so glad because I saw the light of the Church of God, and I am a member.

I have been hindered in my evangelistic service for some time on account of sickness and other things, but I am now ready to go out in the field again. If any one wants me to come hold meetings write me at 1749 St. Luke St., Augusta, Ga.

Your brother,
W. H. Rogers.

Valrico, Fla

Dear Brother Tomlinson: Greetings in Jesus name.

I praise God for His love and tender mercies. He has been so good to me all my life. He has healed me many times. I was healed of a very severe fever and a seed wart was removed from my head after wife and mother prayed and anointed it, and when the handkerchief came I was healed of a very bad kidney trouble. Glory to God.

Dear readers, we are serving a living God. Let us do all we can for Him and His Church.

Your brother,
C. C. Gillette.

Eupora, Miss.

A. J. Tomlinson and Saints:

We take the Evangel and think it is grand, and also our neighbors read it.

We have no Saints here. I would be glad if I could hear a Church of God preacher preach.

This place is a great harvest field for some of God's workers. If some one could come here and hold a meeting, I believe there would be lots of good done.

I want all the saints to pray for the healing of my little boy. He has some kind of spells, and has been sick two years, and doctors have failed to do him any good. Mrs. Ada Washam.

CHRISTIAN PERFECTION

By C. M. Padgett

(Notes taken, when we were in school; lectures given by Oswald Chambers.)

We still continue under the title of Christian Perfection as that is our ultimate end.

Life is full of possibilities. God gives vision before reality. We want to hurry God and God never hurries

Providential experiences and the right insight to the word of God, go hand in hand. You can not understand any thing before your time. Beware of interfering with the work of God.

Thou hast guided me although I did not know it. God never sends a man before he is prepared. God with-stands the answer to our prayers for our development. Keep your eyes steadfastly fixed on me till you get what you request.

When you fast do not appear to men. Do not talk to others about your sufferings. The point of fasting, eyes fixed on God till we get it. See that you enter your work praying, not shouting.

Jesus prayed always, when He was up. You will know what the will of God is, explicitly, when you disobey Him. To be in the will of God is to feel it implicitly. A man knows what joy is when he is sad, he knows what health is when he is sick. If you do the will, you will know the doctrine.

One of the greatest snares, the danger is to make common sense. When we are sanctified, God gives us a higher sense than common sense. You do the will of God as natural as breathing, when you are sanctified, you live the 13th of 1 Cor. as natural as breathing.

The sermon on the Mount is the statement of a sanctified life. When you are sanctified to be sanctified is as natural as breathing.

Carnality, is my right to myself. The temptation, is to do it all in your own way.

The meaning of life is successful fight, life must manifest itself by antagonism. God enables me to love like Himself. To a healthy soul, an abomination to him is to rest and enter into stagnation. A healthy soul delights in antagonism.

Holiness can never be at home in this world and there is only one thing the world can do and that is to fling out holiness. "Woe be to you when all men speak well of you." What the world did to Jesus they will do to every one that is like Him. The world can not stand holiness. If any holy man has gotten a good reputation in this world,

he has missed the mark somewhere. Jesus suffered in letting God work out His mind through Him whether He understood it or not. The idea of God in my heart is to express what a child of God should be. Jesus never vindicated Himself, when He suffered, He threatened not, 'Father forgive them, they know not what they do.'

The suffering before you are sanctified is for your sake and after, for God's glory. Allowing God to carry out His whole will, is the suffering of the sanctified.

DR. WHITE ON THE JOB

But what Satan could not do with all his Sabceans and all his Caldeans and all winds from the wilderness to help him, that he soon did with the help of the debating approaches and the controversial assaults of Eliphaz, Bildad, Zophar and Elihu. O, the unmitigated curse of controversy. Oh! the detestable passion' the correction and contradiction, kindled up to tury in the proud heart of man. Eschew controversy my brethren as you would eschew the entrance to hell itself. Let them have it their own way. Let them talk, let them write, let them correct you, let them traduce you, let them judge or condemn you, rather let the truth of God itself suffer, than that love suffer. You have not enough of the divine nature in you to be a controversialist. (Heal me of this lust of mine of always vindicating myself.) From St. Augustine.

Cullowhee, N. C.

Dear Brother Tomlinson:

I enclose you \$1.00 donation on the Assembly building at Harriman, Tenn. Though the donation is small I feel it a great honor to have one little share in so great a building.

I pray that the Lord will bless not only those who live near the building, but all the Churches of God everywhere who are interested in this great work. Getting ready for the coming King. Glory to His name!

I am so glad I can say I still have victory over the enemy. My burden is heavy and the way is rough, yet I am fully determined to press on until life's battle is ended here and I am landed safely on the other shore. Pray much for myself and family that we may do the will of God.

Your sister under the blood, Mrs. E. D. Hopkins.

The Evangel 10 weeks for only 10 cents to new subscribers only.

Darbo, Miss.

Dear Evangel Family--Greeting in Jesus' Blessed Name:

I haven't sent in a report lately but I haven't deserted the battlefield, nor taken my flag down.

I am going right ahead sowing gospel seed and I want Bro. Haynes and wife to come and water them this summer.

I am begging the Lord to give our state overseer and his companion steady work in the state of Mississippi all summer. I am saving every tenth dollar for their work.

Pray for us here. The battle is on and I can see the world beginning to tremble.

I have been located here eight months and we have a nice little army that is being trained up for Jesus. Several people here have their hearts open for the whole truth and I am so glad. We have a sister here who is afflicted and we want all the saints to please pray for her to be healed.

If any one needs me to hold meetings, I am at your service and you may write me here.

Your brother in Jesus, W. E. Evans.

Daisy, Tenn.

Dear Brother Tomlinson and All the Saints:

Greetings in Jesus' name. I have just returned from Haymond, Ky. The Lord surely blessed me while laboring on the old Kentucky field. After about eleven days of fighting, the Lord enabled me to set a church in order with seventeen members.

If anyone needs my services write me to Hixson, Tenn., R. 2. I am at home for a while.

Your humble brother, Slater Hickman.

Report

We closed the meeting at Redland, Ga. in the Spring Grove Church, Sunday night with the Lord's supper and foot washing. The usual solemn silence and deathlike stillness hovered over all as we remembered the precious body and blood of our dear Lord. The service was very impressive to those who witnessed the scene.

Of course the usual shouting followed as the humble followers of the meek and lowly Nazarene girded themselves and began to wash one another's feet. Oh, how the power did fall as the Lord set His seal of approval on the humbleness of His saints. During the meeting, there were eleven filled with the Holy Ghost that testifies to the experience, and several

EANGELIZING

Continued from page 1.

ers to go on the fields this spring or tell what is the matter, for we promised to go. I want all the bishops, deacons and evangelists to preach tithes and pay tithes, or please write and tell me the reason for not doing so.

Now if the preachers will lift up a standard by preaching tithes and paying tithes and all practice what they preach and preach the whole Bible "There will be meat in mine house" saith the Lord. Those that want to go and preach can go and all nations will call you blessed. Now "go ye" and may the good Lord go with you.

All can write me through the Evangel office.

With much love, I am your unworthy servant.

saved and sanctified, and twenty added to the great Church of God.

We had to give up two from the church but we hope they will see their error soon and come back.

The Church of God at Jesup, Ga., now has forty-one members, and almost all of them are on fire for God. We hope for great things from this band of humble followers of our great Captain.

Your humble servants, J. R. Upchurch, E. B. Culpepper.

Daisy, Tenn.

Brother Tomlinson:

I praise God for the Holy Ghost, and for the power that keeps me.

I have a boy that has been sick for four months, and I want all the saints to pray a special prayer for him.

Arabelle Hickman.

Sunday School Literature.

Picture cards for the children, per set 4c.

One set means 13 cards—one card for each Sunday in the quarter for one child.

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Each leaf contains the lesson for one Sunday--13 leaves in one set, making one leaf for each Sunday in the quarter.

You should have these leaves to hand to visitors or irregular attendants to use just the Sunday they attend. Quarterlies, per copy 5c.

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Classification of Scriptures on the Church of God.—Roy C. Miller. 6c each.

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